

M. A. R. 57 (Rule 116)  
Measurement Book

1st and final Bill

No. B

212546

Material No. ....

Name of Work ..... From ..... To .....

Name of Contractor of nature of Agency ..... Nandi Consultants. .....

Date of commencement of work ..... Recorded on 13/12/2022 .....

| Date | Full description, etc, of work<br>2                                                                                                                                                                                                                                                                                                                                         | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|      |                                                                                                                                                                                                                                                                                                                                                                             | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|      | <p>W.O. NO:- BBMP/EE/UNK. D / W.O / 06/2022-23. dt: 20-04-22.</p> <p>Name of work:-</p> <p>Consultancy services for supervision. Project Management and Quality control for the work of Restoration and improvements of roads M.S. Palya, Ashwarya Bakery road, Giridhamnagara and surrounding area in ward no: 03 of Yelahanka New Town Sub Division (Package NO: 08)"</p> |             |             |              |            |               |                                          |

# MEASUREMENT BOOK

| 1 | Full description, etc, of work<br>2                                                                                                                                                                                      | Dimensions  |             |              | Contents<br>7      | Reference<br>to last<br>Measurement<br>8 |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|--------------------|------------------------------------------|
|   |                                                                                                                                                                                                                          | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6         |                                          |
|   | Consultancy Services for Supervision, Management and Quality Control                                                                                                                                                     |             |             |              | Project- 995138.00 |                                          |
|   | Total                                                                                                                                                                                                                    |             |             |              | 995138.00          |                                          |
|   | (Rupees nine lakhs ninety five thousand one hundred and thirty eight only)                                                                                                                                               |             |             |              |                    |                                          |
|   | <u>Certificate:-</u>                                                                                                                                                                                                     |             |             |              |                    |                                          |
|   | i) Certified that work was completed satisfactorily                                                                                                                                                                      |             |             |              |                    |                                          |
|   | <div style="display: flex; justify-content: space-between;"> <div> <p>ಸಹಾಯಕ ಕಾರ್ಯದರ್ಶಿ, ಅಭಿವೃದ್ಧಿ<br/>ಯೋಜನೆ ಮತ್ತು ಸಾರ್ವಜನಿಕ ಕಾರ್ಯಗಳು,<br/>ಕೆ.ಆರ್.ಎಂ.ಕೆ. ಬೆಂಗಳೂರು-108</p> </div> <div> <p>13/12/2022 AE</p> </div> </div> |             |             |              |                    |                                          |

ಸಹಾಯಕ ಕಾರ್ಯದರ್ಶಿ, ಅಭಿವೃದ್ಧಿ  
ಯೋಜನೆ ಮತ್ತು ಸಾರ್ವಜನಿಕ ಕಾರ್ಯಗಳು,  
ಕೆ.ಆರ್.ಎಂ.ಕೆ. ಬೆಂಗಳೂರು-108

| Name of Work                   |  | Name of Contractor of nature of Agency |  | Date of commencement of work |  | Number |  | Length |  |
|--------------------------------|--|----------------------------------------|--|------------------------------|--|--------|--|--------|--|
| Full description, etc, of work |  |                                        |  |                              |  | 3      |  | 4      |  |
| 1st & Final Pmt                |  | Bill.                                  |  | Pmt.                         |  |        |  |        |  |
| Total Amt. 995138.00           |  | Audited & Admitted                     |  | By Ch Rs.                    |  | 895624 |  |        |  |
| 1st. 1st. 99514.00             |  | or Rs.                                 |  |                              |  |        |  |        |  |
| Net. 895624.00                 |  |                                        |  |                              |  |        |  |        |  |
|                                |  | Accountant                             |  |                              |  |        |  |        |  |

## No. B

Serial No. ....

Name of Work

From..... To.....

Name of Contractor of nature of Agency

date of commencement of work

| Date of commencement of work ..... |                                                                                                         | Dimensions                                                                                                                                                                                                                                                |             |              |            | Contents<br>7                                                        | Reference<br>to last<br>Measurement<br>8 |
|------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|------------|----------------------------------------------------------------------|------------------------------------------|
| Date                               | Full description, etc. of work<br>2                                                                     | Number<br>3                                                                                                                                                                                                                                               | Length<br>4 | Breadth<br>5 | Depth<br>6 |                                                                      |                                          |
|                                    | <p>1st &amp; Final Pmc</p> <p>Total Amt. 995,138=00</p> <p>10% IT - 99514=00</p> <p>Net - 895624=00</p> | <p>Bill. <u>Powkage No 08</u></p> <p>Audited &amp; Admitted For Rs. <u>9,95,138=00</u></p> <p>By Ch Rs. <u>895624=00</u> (In Words) .....</p> <p>..... And by Adjustment</p> <p>or Rs. <u>99514=00</u></p> <p><i>[Signature]</i><br/>Accout. Surd. 23</p> |             |              |            | <p>Exe Engineer<br/>B.B.M.P. Bangalore</p> <p><i>[Signature]</i></p> |                                          |